



City Council Meeting
March 2, 2026, 7:00 pm
City Hall Council Chambers
201 NW Douglas Blvd.
541.679.6739 info.

Minutes

The meeting was called to order at 7 o'clock by council president, Dave Cunningham. Councilors Dorie White, and Allen Hobson were also in attendance. Mayor Christie Knutson and councilor Nick Wiggins were both excused. Staff present were city manager, Thomas McIntosh, police chief, Brandon Sarti, public works superintendent, Andy Howell, and city recorder, Cindy Sarti. There were no adjustments to the agenda.

Approval of Council Minutes

1. January 5, 2026
2. January 20, 2026
3. February 17, 2026

Motion to approve by Hobson; second by White. Motion carried.

Douglas High School—*Gracie Byers, Douglas High School*

Five members of the wrestling team placed at state; last week kicked off national FFA week; upcoming band and choir concerts as well as a plant sale; prom will be in May with a Las Vegas style theme.

Winston Area Chamber of Commerce—*Megan Larson, Director*

A brief report was given by Larson.

Public Works—*Andy Howell, Superintendent*

Sewer mainline repair is going on in the Bimart area; 3 laterals will be replaced; ODOT will begin paving the area soon. Interest has sparked for a community garden utilizing a 50' x 100' area of Community Park; would the group, Community Unity, consider another location such as the pocket park on Cary, for example?

Community Development/Administration - *Thomas McIntosh, City Manager*

FEMA has awarded a \$345 thousand grant for damages sustained at the Lookingglass Creek pump station during last year's flooding event. The grant requires a 25% match.

New Business Licenses

1. Clutter-Crew—*Elizabeth Murphy, Owner*

Motion to approve by White; second by Hobson. Motion carried.

Resolution No. 26-1216 IGA Douglas County Communications

1. Read by Title Only—*Cindy Sarti, City Recorder*
2. Staff Report—*Chief Sarti*
3. Comments from the Audience (3 minutes each speaker)
4. Council Action

Motion to approve by Hobson; second by White. Motion carried.

Resolution No. 26-1217 Economic Opportunities Analysis Grant Agreement

1. Read by Title Only—*Cindy Sarti*
2. Staff Report—*Thomas McIntosh*
3. Comments from the Audience (3 minutes each speaker)
4. Council Action

Motion to approve by Hobson; second by White. Motion carried.

Resolution No. 26-1218 Notice of Award – Siphon Project

1. Read by Title Only—*Cindy Sarti*
2. Staff Report—*Andy Howell*
3. Comments from the Audience (3 minutes each speaker)
4. Council Action

Motion to approve by Hobson; second by White. Motion carried.

Announcements

- March 6th at 4:30 K9 Nike Retirement Ceremony; Community Center
- March 7th 10-noon Coffee with Christie; City Hall
- March 8th Daylight Savings Time Begins—SPRING AHEAD those clocks one hour.
- March 10th at 4 Park Board; City Hall
- March 11th at 11 FOWL; Winston Library
- March 11th at noon Economic Development; City Hall
- March 11th at 5:30 Planning Commission; City Hall
- March 16th at 7 City Council Meeting; City Hall

There being no further business, the meeting was adjourned. 7:34. Respectfully submitted by Cindy Sarti, City Recorder.


Dave Cunningham, Council President

Attest: 
Cindy Sarti, City Recorder