



City Council Meeting  
**March 3, 2025, 7:00 pm**  
Winston Community Center  
Grand Room  
440 SE Grape Ave.  
Info. 541.679.6739

## Agenda

- I. Call to Order—Christie Knutson, Mayor**
  - A. Pledge of Allegiance
  - B. Roll Call
  - C. Adjustments to the Agenda
- II. Public Hearing**
  - A. Proposed Resolution No. 25-1168 Regarding Recreational Marijuana Retail Facilities inside the City Limits
    1. Read Resolution No. 20-1168 by Title Only—*Cindy Sarti, City Recorder*
    2. Staff Report—*Thomas McIntosh, City Manager*
    3. Public Comments in Favor
    4. Public Comments Opposed
    5. Close Hearing
    6. Council Discussion
- III. Consent Agenda**
  - A. Approval of Council Minutes for February 18, 2025
- IV. Comments from the Audience—***anyone wishing to discuss items not covered on this agenda is welcome to address the City Council as a whole. Please state your name and address for the record. Each speaker will be given a maximum of 3 minutes. Speakers may not defame, intimidate, or use profanity or personal affronts. The Council reserves the right to delay action until they have full information on the issue.*
- V. Reports: Boards, Commissions, Committees and Schools**
  - A. Douglas High School—*Cerenity Moreno and Gracie Byers, Student Representatives*
- VI. Department Reports**
  - A. Police—*Chief Sarti*
  - B. Administration—*Thomas McIntosh*
- VII. Old Business**
- VIII. New Business**
  - A. New Business Licenses
    1. Winston Dairy Queen Transfer of Ownership—*William Wright*
    2. Klick Solar, LLC—*Chase Burke*
    3. Happy Hills Tree Service—*Philip Witt*
  - B. Set Council Workshop Dates, *if necessitated*

- C. Resolution No. 25-1168 Authorizing Preparation of Amendment Package to Allow for Recreational Marijuana Dispensaries in the City
  - 1. Read by Title Only—*Cindy Sarti*
  - 2. Staff Report—*Thomas McIntosh*
  - 3. Comments from the Audience (3 minutes each speaker)
  - 4. Council Action
- D. Resolution No. 25-1169 Chamber of Commerce Agreement
  - 1. Read by Title Only—*Cindy Sarti*
  - 2. Staff Report—*Thomas McIntosh*
  - 3. Comments from the Audience (3 minutes each speaker)
  - 4. Council Action

- IX. Upcoming Agenda Items**
- X. Non-Agenda Items from Council**
- XI. Good of the Order**

- A. Check Copies
- B. Claims in Excess of \$500

**XII. Announcements**

- Park Board March 11<sup>th</sup> at 4; City Hall
- Economic Development March 12<sup>th</sup> at noon; City Hall
- Planning Commission March 12<sup>th</sup> at 7pm; City Hall
- Next City Council Meeting March 17<sup>th</sup> at 7; City Hall
- Urban Renewal Agency March 20<sup>th</sup> at 5; City Hall

**XIII. Executive Session—Pursuant to ORS 192.660 (2)**

**XIV. Adjournment**

**AMERICANS WITH DISABILITIES NOTICE**

*As part of public policy, the City of Winston will attempt to provide public accessibility to services, programs, and activities. If accommodation is needed to participate in this meeting, please contact Winston City Hall at 541-679-6739, at least 48 hours prior to the scheduled meeting time.*