## CITY OF WINSTON

### ECONOMIC DEVELOPMENT

May 8, 2024 12PM Winston City Hall 541.679.6739

### **Minutes**

# I. CALL TO ORDER By Valynn Currie, Chairman

Board members present were, Nicholas Wiggins, Steve Johnson, Shannon Nelson and Valynn Currie.

Guest Amy Taylor. Cindy Sarti, Teri Fink..

Steve Johnson moved to approve the minutes, Nicholas Wiggins Seconded motion passed.

### II. Comments from the Audience

# **III. Committee Reports**

- 1. Community development- Cindy Sarti reported a CUP was granted for business to change oils. Second budget reading was done. There will be 50k for facade improvements. 150k was set aside for police evidence room. 425k will be carried over for biennium. Thomas McIntosh was approved for interim city manager. There will be a retirement party for Mark Bauer on June 28<sup>th</sup> from 1-3 at the Community Center.
- 2. Events -Wine Walk on June 22nd and "We've Got Your 6" on September 28th .They will support Veterans Suicide Prevention. Received 5k grant from Ford Family. More volunteers are needed.
- **IV. OLD BUSINESS-** CORE offer fell through. Safari Estates has 2 houses to sell from renovations. VIC has no regular hours, needs more volunteers.

#### V. NEW BUSINESS

KB new and used is a second hand store on Sherry St..Farmers Market has started in Banner Bank parking lot, It is called Wayside Community Market. Rhonda Flood is the operator. Its open on Sundays.

### VI. OTHER BUSINESS

Discussed the need for chamber as Winston has not had 1st Citizen since chamber was eliminated.

#### VII. GOOD OF THE ORDER

The Partnership will be having an Economic Summit on May 14<sup>th</sup>. Tickets available. SOWIB has a recruit Hippo for young people to be involved in civic projects.

Steve Johnson moved that we look into putting out flyer/newsletter to inform Citizens and place in Sewer bill. Nicholas seconded. Discussion included social media. Shannon and Steve will work on the project. Motion carried.

## VIII. ADJOURNMENT

Steve Johnson moved to adjourn and Shannon seconded it. Passed Adjourned at 12:45

Next meeting will be June 12, 2024 at noon.