



City Council Meeting
April 15, 2024, 7:00 pm
City Hall Council Chambers
201 NW Douglas Blvd.
541.679.6739 info.

Agenda

- I. Call to Order—*Scott Rutter, Mayor***
 - A. Pledge of Allegiance
 - B. Roll Call
 - C. Adjustment(s) to Agenda
- II. Consent Agenda**
 - A. Council Minutes for April 1, 2024
- III. Comments from the Audience—*anyone wishing to discuss items not covered on this agenda is welcome to address the City Council as a whole. Please state your name and address for the record. Each speaker will be given a maximum of 3 minutes. Speakers may not defame, intimidate, or use profanity or personal affronts. The Council reserves the right to delay action until they have full information on the issue.***
- IV. Reports: Boards, Commissions, Committees, and Schools**
 - A. Economic Development 3/10/24—*Thomas McIntosh, Assistant City Manager*
- V. Department Reports**
 - A. Wastewater—*Christopher Sherlock, Superintendent*
 - B. Community Development/Planning—*Thomas McIntosh*
 - C. Administration—*Mark Bauer, City Manager*
- VI. Old Business**
- VII. New Business**
 - A. New Business Licenses
 1. KB New and Used—*Kayla Stephens*
 2. Wayside Community Market—*Rhonda Flood*
 - B. Council Workshop Dates, *if necessitated*
 - C. Presentation: Gold Star Families Memorial Monument—*Raeann Rutledge*
 - D. Resolution 24-1126
 1. Read by Title Only—*Cindy Sarti, City Recorder*
 2. Staff Report—*Thomas McIntosh*
 3. Comments from the Audience (3 minutes each speaker)
 4. Council Action
- VIII. Non-Agenda Items from Council**
- IX. Upcoming Agenda Items**
- X. Good of the Order**
 - A. Check Copies
 - B. Claims in Excess of \$500

XI. Announcements

- Planning Commission April 22nd at 7pm; City Hall
- First Budget Committee Meeting April 29th at 6pm; City Hall—*public welcome to attend, although there will be no public comments taken at this meeting.*
- City Council Meeting May 6th at 7pm; City Hall
- Second Budget Committee Meeting May 7th at 4 o'clock; Winston Community Center, 440 SE Grape Ave.—*public welcome to attend and public comments will be heard at this meeting.*

XII. Executive Session—*Pursuant to ORS 192.660 (2)(d) To conduct deliberations with persons designated by the governing body to carry on labor negotiations.*

XIII. Adjournment

AMERICANS WITH DISABILITIES NOTICE

As part of public policy, the City of Winston will attempt to provide public accessibility to services, programs, and activities. If accommodation is needed to participate in this meeting, please contact Winston City Hall at 541-679-6739, at least 48 hours prior to the scheduled meeting time.