



City Council Meeting
March 18, 2024, 7:00 pm
City Hall Council Chambers
201 NW Douglas Blvd.
541.679.6739 info.

Agenda

- I. Call to Order—***Scott Rutter, Mayor*
 - A. Pledge of Allegiance
 - B. Roll Call
 - C. Adjustments to Agenda
- II. Consent Agenda**
 - A. Council Minutes for February 12, 2024
- III. Comments from the Audience—***anyone wishing to discuss items not covered on this agenda is welcome to address the City Council as a whole. Please state your name and address for the record. Each speaker will be given a maximum of 3 minutes. Speakers may not defame, intimidate, or use profanity or personal affronts. The Council reserves the right to delay action until they have full information on the issue.*
- IV. Reports: Boards, Commissions and Committees and Schools**
 - A. Economic Development—*Thomas McIntosh, Asst. City Mgr.*
 - B. Park Board—*Alesha Anderson, Council Liaison*
- V. Department Reports**
 - A. Wastewater—*Christopher Sherlock, Superintendent*
 - 1. Written Report January
 - 2. Written Report February
 - B. Public Works—*Andy Howell, Director*
 - C. Community Development/Planning—*Thomas McIntosh*
 - D. Administration—*Mark Bauer, City Manager*
- VI. Old Business**
- VII. New Business**
 - A. New Business Licenses
 - 1. Words and Images—*Steven and Victoria Locke*
 - 2. CableCom, LLC—*An Affiliate of PacifiCorp*
 - B. Set Council Workshop Dates, *if necessitated*
 - C. Request for Appointment to Budget Committee
 - D. Resolution No. 24-1121 Supplemental Budget to Replace Destroyed Police Cruiser
 - 1. Read by Title Only—*Cindy Sarti, Recorder*
 - 2. Staff Report—*Thomas McIntosh*
 - 3. Comments from the Audience (3 minutes each speaker)
 - 4. Council Action

E. Resolution No. 24-1122 Nuisance Abatement/Claim of Lien 820 SE Thompson

1. Read by Title Only—*Cindy Sarti*
2. Staff Report—*Thomas McIntosh*
3. Comments from the Audience (3 minutes each speaker)
4. Council Action

F. Resolution No. 24-1123 Property Surplus 2007 Ford Crown Victoria

1. Read by Title Only—*Cindy Sarti*
2. Staff Report—*Thomas McIntosh*
3. Comments from the Audience (3 minutes each speaker)
4. Council Action

VIII. Upcoming Agenda Items

IX. Non-Agenda Items from Council

X. Good of the Order

- A. Check Copies
- B. Claims in Excess of \$500

XI. Announcements

- Winston City Council April 1, 2024 7pm. No Foolin'!

XII. Executive Session—Pursuant to ORS 192.660 (2)

XIII. Adjournment

AMERICANS WITH DISABILITIES NOTICE

As part of public policy, the City of Winston will attempt to provide public accessibility to services, programs, and activities. If accommodation is needed to participate in this meeting, please contact Winston City Hall at 541-679-6739, at least 48 hours prior to the scheduled meeting time.