



City Council Meeting
November 6, 2023, 7:00 pm
City Hall Council Chambers
201 NW Douglas Blvd.
541.679.6739 info.

Agenda

- I. Call to Order—*Scott Rutter, Mayor***
 - A. Pledge of Allegiance
 - B. Roll Call
 - C. Adjustments to Agenda
- II. Consent Agenda**
 - A. Council Minutes for October 16, 2023
- III. Comments from the Audience—*anyone wishing to discuss items not covered on this agenda is welcome to address the City Council as a whole. Please state your name and address for the record. Each speaker will be given a maximum of 3 minutes. Speakers may not defame, intimidate, or use profanity or personal affronts. The Council reserves the right to delay action until they have full information on the issue.***
- IV. Reports: Boards, Commissions and Committees and Schools**
- V. Department Reports**
 - A. Wastewater—*Chris Sherlock, Superintendent*
 - B. Public Works—*Andy Howell, Director*
 - C. Community Development/Planning—*Thomas McIntosh, Director*
 - D. Administration—*Mark Bauer, City Manager*
 1. SAIF Corporation Annual Dividend Distribution
 2. Grant Award from CIS for Security Cameras
- VI. Old Business**
- VII. New Business**
 - A. New Business Licenses
 1. Thai Food House—*Duriyang Mallett*
 - B. Set Council Workshop Dates, *if necessitated*
 - C. Resolution No. 23-1109 Design/Engineering for NE Darrell Ave. Sewer and Roadway Improvements Project
 1. Read by Title Only—*Thomas McIntosh*
 2. Staff Report—*Andy Howell*
 3. Comments from the Audience (3 minutes each speaker)
 4. Council Action
 - D. Veteran’s Day Proclamation—*Mayor Rutter*
- VIII. Upcoming Agenda Items**
- IX. Non-Agenda Items from Council**
- X. Good of the Order**

- A. Check Copies
- B. Claims in Excess of \$500

XI. Announcements—*For the Month of November*

- 5th Daylight Saving Time Ends. Set clocks back one hour.
- 8th Economic Development at noon; City Hall
- 10th Veteran’s Day Observed—**City offices closed**
- 11th Veteran’s Day—FLY THE FLAG!
- 14th Park Board at 4; City Hall
- 16th Urban Renewal Agency, if necessitated; 5pm at City Hall
- 23rd and 24th **City offices closed.** HAPPY THANKSGIVING!
- 29th Planning Commission at 7; City Hall

XII. Executive Session—*Pursuant to ORS 192.660 (2)*

XIII. Adjournment

AMERICANS WITH DISABILITIES NOTICE

As part of public policy, the City of Winston will attempt to provide public accessibility to services, programs and activities. If accommodation is needed to participate at this meeting, please contact Winston City Hall at 541-679-6739, at least 48 hours prior to the scheduled meeting time.