



City Council Meeting  
**April 17, 2023, 7:00 pm**  
Winston Community Center  
440 SE Grape Ave.  
541.679.6739 info.

## **Agenda**

- I. Call to Order**—*Scott Rutter, Mayor*
  - A. Pledge of Allegiance
  - B. Roll Call
  - C. Adjustment(s) to Agenda
- II. Consent Agenda**
  - A. Approval of Council Minutes
    1. April 3, 2023, Workshop
    2. April 3, 2023, Regular Meeting
  - B. Acceptance of Committee Minutes
    1. Economic Development April 12, 2023
- III. Comments from the Audience**—*anyone wishing to discuss items not covered on this agenda are welcome to address the City Council as a whole. Please state your name and address for the record. Each speaker will be given a maximum of 3 minutes. Speakers may not defame, intimidate or use profanity or personal affronts. The Council reserves the right to delay action until they have full information on the issue.*
- IV. Reports: Boards, Commissions and Committees and Schools**
  - A. Economic Development
  - B. Park Board
- V. Department Reports**
  - A. Wastewater—*Christopher Sherlock, Superintendent, Written Report*
  - B. Police—*Chief Sarti*
  - C. Community Development/Planning—*Thomas McIntosh, Director*
  - D. Administration—*Mark Bauer, City Manager*
- VI. Old Business**
- VII. New Business**
  - A. New Business Licenses
    1. Bodacious Bricks—*Charletta Allensworth*
    2. All About Cable & Fiber LLC—*Mindy Schoeneck*
  - B. Set Council Workshop Dates, *if necessitated*
  - C. Requests for Appointment/Reappointment
    1. Planning Commission
    2. Traffic & Public Safety Committee
    3. Budget Committee

D. Introduction to Proposed Ordinance No. 23-712 Amending the Municipal Code Regarding Prohibited Camping in Public Spaces

**VIII. Non-Agenda Items From Council**

**IX. Upcoming Agenda Items**

**X. Good of the Order**

- A. Check Copies
- B. Claims in Excess of \$500

**XI. Announcements**

- Urban Renewal Agency April 20<sup>th</sup> 5pm; City Hall
- Oktoberfest Committee April 27<sup>th</sup> at 5; City Hall
- City Council May 1<sup>st</sup> 7pm
- Park Board May 9<sup>th</sup> at 4; City Hall
- Economic Development May 10<sup>th</sup> at noon; City Hall

**XII. Executive Session—Pursuant to ORS 192.660 (2)**

**XIII. Adjournment**

**AMERICANS WITH DISABILITIES NOTICE**

*As part of public policy, the City of Winston will attempt to provide public accessibility to services, programs and activities. If accommodation is needed to participate at this meeting, please contact Winston City Hall at 541-679-6739, at least 48 hours prior to the scheduled meeting time.*