



City Council Meeting &
Teleconference
July 20, 2020 7:00 pm
City Hall Council Chambers
201 NW Douglas Blvd.
541.679.6739
Teleconference #541-672-9421
Access Code 300502

Agenda

- I. Call to Order**—*Scott Rutter, Council President*
 - A. Pledge of Allegiance
 - B. Roll Call
 - C. Adjustment(s) to Agenda
- II. Consent Agenda**
 - A. Approval of Council Minutes for July 6, 2020
- III. Comments from the Audience**—*anyone wishing to discuss items not covered on this agenda are welcome to address the City Council as a whole. Please state your name and address for the record. Each speaker will be given a maximum of 3 minutes. Speakers may not defame, intimidate or use profanity or personal affronts. The Council reserves the right to delay action until they have full information on the issue.*
- IV. Reports: Boards, Commissions and Committees and Schools**
 - A. Economic Development—*Dave Cunningham, Council Liaison*
 - B. Park Board—*Dorie White, Council Liaison*
 - C. FWCC—Written Message
- V. Department Reports**
 - A. Wastewater Treatment Facility—*Christopher Sherlock, Supt.*
 - B. Police—*Chief Sarti*
 - C. Administration—*Mark Bauer, City Manager*
- VI. Old Business**
- VII. New Business**
 - A. Set Council Workshop Dates
 - B. Resolution 20-952 Adding an Additional School Resource Officer to the School District
 1. Read by Title Only—*Mark Bauer*
 2. Staff Report—*Chief Sarti*
 3. Comments from the Audience (3 minutes each speaker)
 4. Council Action

- C. Resolution 20-953 Placing Measure on Ballot for General Election asking if Current Code should be Amended to Allow for Recreational Marijuana Dispensaries in the City Limits and Amending the Tax Structure
 - 1. Read by Title Only—*Mark Bauer*
 - 2. Staff Report
 - 3. Comments from the Audience (3 minutes each speaker)
 - 4. Council Action
- D. Ordinance 20-687 Amending Park Board Quorum Rules
 - 1. Read by Title Only 2nd Reading—*Mark Bauer*
 - 2. Staff Report
 - 3. Comments from the Audience (3 minutes each speaker)
 - 4. Council Action
- E. Ordinance 20-688
 - 1. Read by Title Only 2nd Reading—*Mark Bauer*
 - 2. Staff Report
 - 3. Comments from the Audience (3 minutes each speaker)
 - 4. Council Action

VIII. Non-Agenda Items from Council

IX. Upcoming Agenda Items

X. Good of the Order

- A. Check Copies
- B. Claims in Excess of \$500

XI. Announcements

XII. Executive Session—*Pursuant to ORS 192.660 (2)*

XIII. Adjournment

AMERICANS WITH DISABILITIES NOTICE

As part of public policy, the City of Winston will attempt to provide public accessibility to services, programs and activities. If accommodation is needed to participate at this meeting, please contact Winston City Hall at 541-679-6739, at least 48 hours prior to the scheduled meeting time.